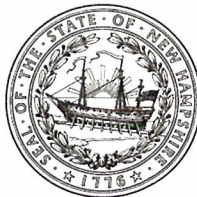


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Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

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July 17, 2015

Ms. Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 Fruit Street, Suite 10
Concord, NH 03301

Re: 2015 Public Service Company of New Hampshire
Restructuring and Rate Stabilization Agreement
Docket Nos. DE 14-238, DE 11-250 and DE 09-035

Dear Director Howland:

Enclosed for filing in the above noted dockets, pursuant to Puc 203.02, is an original and six copies of the Testimony of Tom Frantz, Director of the Electric Division. These documents will also be transmitted electronically to you and to the service lists in the above noted dockets, pursuant to Puc 203.03 and 203.11.

If you have any questions please do not hesitate to contact me at 271-6005.

Very truly yours,

A handwritten signature in black ink, appearing to read "F. Anne Ross".

F. Anne Ross, Esq.
General Counsel

Enclosure

cc: Service Lists

DE 14-238, DE 11-250 and DE 09-035

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	
alexander.speidel@puc.nh.gov	jay.dudley@puc.nh.gov
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james.mccaffrey@sierraclub.org	tirwin@clf.org

Docket #: 14-238-1 Printed: July 17, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

tom.frantz@puc.nh.gov

william.smagula@nu.com

zachary.fabish@sierraclub.org